

From

Director,  
Water and Sanitation Support Organization,  
Bay No. 13-18, Sector-4, Panchkula,  
Haryana.

To

All IEC & Equity Consultant,  
Water & Sanitation Support Organization,  
Districts of Haryana.

Memo No. 2811-31 /WSSO

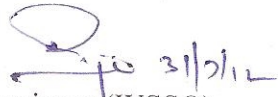
Dated: 31/7/12

**Subject: Review –cum- Feed Back Meeting to be held on 8<sup>th</sup> August, 2012 at State Head Quarter level.**

This is in continuation of this office of memo no. 2750-2763 / WSSO dated 30 / 07/2012 on the above noted subject. You are requested to bring information / data on the following during the meeting:-

1. List of Villages identified for IEC Activities and for Water Conservation Award.
2. The whole details of your daily progress w.e.f. date of joining to till date, with the details of visits, objective of visits and outcomes etc. clearly mentioned. You should bring a printed copy of the report for submission.
3. Any achievement made till date.
4. Obstacles faced by you during the period (type of obstacle should be clearly mentioned separately.)
5. Prepare Power Point Presentation (PPT) for the activities executed / achievement made and present the same for about 5 minutes.

You will be paid TA/ DA as per admissibility and entitlement as specified in engagement letter.


  
Executive Engineer (WSSO)  
For Director, WSSO, Haryana

Endst No.: 2832 -52/WSSO

Dated: 31/7/12

A copy of the above is forwarded to the above for information and further necessary action:-

Executive Engineer, PHE Division Ambala Cantt./ No.2 Bhiwani/ No.1 Faridabad/ No.1 Fatehabad/ Gurgaon/ No.1 Hisar/ No.2 Jhajjar/ Jind/ No.1 Kaithal/ No.1 Karnal/ Kurukshetra/ No.1 Panipat/ No.3 Palwal/ Panchkula/ No.1 Rewari/ No.2 Rohtak/ No.2 Sonapat/ No.1 Sirsa/ No.1 Narnaul/ No.1 Nuh/ No.2 Yamunanagar

  
Executive Engineer WSSO)  
For Director, WSSO, Haryana