



DATE SHEET FOR CIVIL ENGINEERS

Sr. No.	Date	Name of Subject	Time
1	03.05.2021	Water Supply & Sanitary Installation	10:30 AM to 1:30 PM
2	03.05.2021	Drainage & Sewerage	3:00 PM to 5:00 PM
3	04.05.2021	Accounts & Office Procedure	10:30 AM to 1:30 PM
4	04.05.2021	Mechanical & Electrical Engineering	10:30 AM to 12:30 PM
5	05.05.2021	Material & Construction	3:00 PM to 5:00 PM
6	05.05.2021	General & Oral Examination	2:00 PM onwards.

DATE SHEET FOR MECHANICAL ENGINEERS

1	03.05.2021	Elements of Water Supply & Sewerage	3:00 PM to 5:00 PM
2	04.05.2021	Maintenance of Mechanical & Electrical Plants	10:30 AM to 1:30 PM
3	04.05.2021	Accounts & Office Procedure	10:30 AM to 1:30 PM
4	05.05.2021	Mechanical Engineering	10:30 AM to 1:30 PM
5	05.05.2021	General & Oral Examination	2:00 PM onwards

Venue of Examination:

“Conference Hall, O/o Engineer-In-Chief, Haryana Public Health Engineering Department, Bays No.19-20, Sector-4, Panchkula”.



PUBLIC HEALTH ENGINEERING DEPARTMENT, HARYANA

Application for appearing in the Departmental Professional Examination for the Sub Divisional Engineers/Assistant Executive Engineers (Civil & Mechanical) of Haryana Public Health Engineering Department.

1. Full name of candidate (in Block letters) :
2. Father's Name :
3. Designation :
4. Cadre (Civil/Mech) :
5. Contact No. :
6. Date of application :
7. Subjects already cleared (in re-appear case):
 1. :
 2. :
 3. :
 4. :
 5. :
8. Subjects in which the applicant wants to appear:
 1. :
 2. :
 3. :
 4. :
 5. :
 6. :

Signature of the Applicant with Date

Endst. No.

Dated:

Shri/Smt. _____ of the office of _____ is willing to appear in the above said examination. The application of the above officer is forwarded in original to Sh. Janak Raj, Chief Engineer (Project)-cum-Chairman, DPE, O/o Engineer-In-Chief, Haryana Public Health Engineering Department, Bays NO.19-20, Sector-4, Panchkula for further necessary action.

Signature _____

Designation _____



जनस्वास्थ्य अभियांत्रिकी विभाग, हरियाणा
PUBLIC HEALTH ENGINEERING DEPARTMENT, HARYANA



Bays No. 13-18, Sector-4, Panchkula-134112
Ph. 0172-2561672, Website: <https://phedharyana.gov.in>
SNK Toll Free No. 1800-180-5678

FOR USE IN THE OFFICE OF CHIEF ENGINEER (PROJECT)-cum-Chairman, DPE, PUBLIC HEALTH ENGINEERING DEPARTMENT, HARYANA, PANCHKULA.

Date of receipt in the office of Chief Engineer (Project)

Information of acceptance sent to the candidate through

Head office vide letter No. Dated

Roll Number allotted

(NOTE : PLEASE FILL UP THE FORM NEAT AND CLEAN)